

**सेन्ट्रल बँक**  
ऑफ़ इंडिया



**Central Bank**  
of India

Regional Office: Amravati

**Recruitment of Counselor for FLCCs (Financial Literacy and Credit Counseling Centre's) on Contract basis for one year.**

**IMPORTANT: LAST DATE OF RECEIPT OF APPLICATIONS – 10.07.2022**

“Interested candidates please go through the following details and willing candidates may submit the duly filled in application with required documents for the post of Counsellor FLCC Amravati. Last date of receipt of applications will be 10.07.2022 for which details are as given hereunder -

(G. L. Narwal)  
Regional Manager



**COMPANY PROFILE**

Central Bank of India, a leading Public Sector Bank, with Pan India Branch Network of more than 4500 branches/offices, with total business of more than 4,00,000 Crores and driven by talented work force of 35000 + employees, is looking for retired bank officers in scale II and above, having experience of working in any public sector bank (i.e. our Bank/any other Public Sector Bank/State Bank of India) and with relevant expertise, for recruitment on contract as In charge for FLCC in Amravati and will be stationed in district head quarter.

The details are given below:

**1. AGE, QUALIFICATION & EXPERIENCE (As on 31/05/2022)**

| Sr | Name of the Post  | Age                                   | Qualification  | Experience / other eligibility criteria   |
|----|-------------------|---------------------------------------|--|---|
| 1  | In charge of FLCC | Less than 65 years with sound health. | <p><b><u>Essential:</u></b></p> <p>i) Graduate/ Post Graduate degree from a UGC recognized University</p> <p><b><u>Desirable:</u></b></p> <p>Officers with rural development background i.e. Agriculture Finance Officer/Rural Development Officer/ Agriculture officers converted to Mainstream of banking/Lead District managers and Faculty leaders/ Faculty members of Training Centres/Colleges with specialization in Rural Development etc. shall be preferred.</p> | <p><b><u>Essential:</u></b></p> <p>i) Candidate should have retired on VRS or on attaining superannuation with minimum 20 years of service of which at least 15 years in Officer Cadre.</p> <p>ii) He should have worked as Branch Manager in any scale in a rural branch for at least 3 years.</p> <p>iii) He should have unblemished record and possess satisfactory service certificate from the previous employer.</p> <p>iv) Should be well conversant with the local language.</p> <p>v) should have retired from scale II or above</p> <p>vi) Residents of Maharashtra State shall be preferred.</p> |

## **2. CONTRACT PERIOD:**

The candidate shall be appointed on Contract basis for a period of one year. Renewal may be possible at Bank's sole discretion in terms of extant policies and rules.

## **3. CONTRACT AMOUNT AND OTHER TRAVELLING EXPENSES:**

The contract amount shall be fixed as the last pay and allowances drawn by the officer less the initial amount of pension fixed before commutation plus relief etc. payable thereon OR Rs. 15,000/- per month, whichever is lower.

Further a lump sum amount of Rs.500/- per month shall be paid towards mobile, conveyance etc.

Reimbursement of TA/DA for traveling as per requirement of the post shall be made as per revised rate Rs. 300/- per day and traveling expenses to be paid on actual basis.

No Diem allowances/reimbursement shall be payable where vehicle is provided.

## **4. LEAVE:**

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

## **5. JOB PROFILE:**

These officers shall be working as "In charge FLCC" and have to oversee the overall functioning of FLCC.

## **6. SELECTION PROCEDURE**

The eligible candidates will be called for personal interview and the decision of the Bank in this regard shall be final.

## **7. SUBMISSION OF APPLICATION**

Eligible candidates have to submit their applications in the given format (Annexure A) along with relevant enclosures.

Last date for receipt of application is **10.07.2022**. No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Address the application, **Superscribing "Application for the post of Recruitment as Incharge of FLCC on contract" to Amravati.**

And should be addressed to

**Regional Manager,  
Central Bank of India,  
Platinum Empire Building, 1<sup>st</sup> Floor,  
Cotton Market Road  
Amravati -444601  
(Maharashtra)**

## **8. APPLICATION FEE**

There is no application fee prescribed.

## **9. GENERAL INSTRUCTIONS:**

- a) While applying for the posts, the applicant should ensure that he / she fulfills the eligibility and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her contractual appointment is liable to be terminated without any notice.
- b) In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management. The Management reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.
- c) Mere submission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

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### **Place at which vacancies exists are as under:-**

1. Incharge of FLCC- 1 post at Amravati (Amravati District) Amravati Region

**APPLICATION FOR THE POST OF INCHARGE FLCC ON CONTRACTUAL BASIS**

To,  
Regional Manager,  
Central Bank of India,  
Platinum Empire Building ,1<sup>st</sup> Floor,  
Cotton Market Road,  
Amravati -444601 (Maharashtra)

Paste  
Passport size  
Photograph

With reference to your advertisement on Bank's website dated \_\_\_\_\_ I, submit my application for the post of In charge, FLCC in prescribed format as under:

|     |   |   |  |
|-----|---|---|--|
| 1.  | NAME (in full)                                    | : |  |
| 2.  | ADDRESS FOR CORRESPONDENCE                        | : |  |
| 3.  | If person with Disability                         | : |  |
|     | Type of Disability                                | : |  |
|     | Percentage of Disability                          | : |  |
| 4.  | Date of Birth (As per School Leaving Certificate) | : |  |
|     | Age in Completed years as on 31/05/2022           | : |  |
| 5.  | Contact Details:                                  |   |  |
|     | Mobile No.  | : |  |
|     | Landline No.                                      | : |  |
|     | e-mail ID   | : |  |
| 6.  | GENDER  | : |  |
| 7.  | NATIONALITY                                       | : |  |
| 8.  | RELIGION  | : |  |
| 9.  | MARITAL STATUS                                    | : |  |
| 10. | FATHER'S / HUSBAND'S NAME                         | : |  |
| 11. | PERMANENT ADDRESS                                 | : |  |

**14. EDUCATION QUALIFICATION**

| Qualification                    | Details<br>(B.A./B.Sc/<br>M.A./M.Sc etc.) | Board/<br>University | Full time/ Part<br>Time | Year of<br>Passing | Subject/<br>Specializ<br>ation | Marks (Rank<br>if any) |
|----------------------------------|---|----------------------|-------------------------|--------------------|--------------------------------|------------------------|
| Graduation                       |   |                      |                         |                    |                                |                        |
| Post<br>Graduation               |   |                      |                         |                    |                                |                        |
| Professional<br>Qualification    |   |                      |                         |                    |                                |                        |
| Others/<br>Computer<br>Knowledge |   |                      |                         |                    |                                |                        |

**15. RELATIVE EXPERIENCE - Total (in years)\_\_\_\_\_**

| SN | Name of Bank | Designation | Duration |    | Responsibilities | Pay<br>Scale | Extra Ordinary<br>Achievements |
|----|--------------|-------------|----------|----|------------------|--------------|--------------------------------|
|    |              |             | From     | To |                  |              |                                |
|    |              |             |          |    |                  |              |                                |
|    |              |             |          |    |                  |              |                                |
|    |              |             |          |    |                  |              |                                |
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|    |              |             |          |    |                  |              |                                |
|    |              |             |          |    |                  |              |                                |
|    |              |             |          |    |                  |              |                                |

**16. RETIRED ON VRS/ SUPERANNUATION \_\_\_\_\_**  
**DATE OF RETIREMENT \_\_\_\_\_**  
**TOTAL YEARS OF SERVICE \_\_\_\_\_ years**

**OUT OF WHICH AS AN OFFICER \_\_\_\_\_ years**  
**NO. OF YEARS WORKED AS RURAL BRANCH MANAGER \_\_\_\_\_ years**

**17. DATE OF ISSUE OF SERVICE \_\_\_\_\_**  
**CERTIFICATE OF PREVIOUS EMPLOYER \_\_\_\_\_**

- 18. DETAILS OF PRESENT EMPLOYMENT:**
- (a) Organization:
  - (b) Full Address:
  - (c) Position:
  - (d) Reporting to:
  - (e) Salary/Compensation presently drawn:

19. Brief detail of experience in the Bank in respect of working in Rural area /as Rural Development Incharge/ as Faculty/as LDM etc.

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20. Significant Achievement (If Any) in respect of above assignments-

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21. Name and addresses of two references-

1) \_\_\_\_\_

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2) \_\_\_\_\_

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**DECLARATION**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at Mumbai and Courts/tribunals/forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Banks website dated\_\_\_\_\_.

**(Signature of applicant)**

Place:\_\_\_\_\_

Date:\_\_\_\_\_

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.