

**REGIONAL OFFICE, AMRAVATI** 

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS)

(A Society/ Trust Sponsored by Central Bank of India)

Engagement of Faculty and Watchman cum Gardener for RSETI (Rural Self Employment Training Institutes) at Yavatmal on contract basis.

IMPORTANT: LAST DATE OF RECEIPT OF APPLICATIONS: 20.06.2024

# Society/ Trust Profile:

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/ Trust, (registered under Society Registration Act 1860 with Head Office at Mumbai), sponsored by Central Bank of India and engaged in imparting training to rural youth for their self-employment and bringing awareness among rural masses on financial literacy through its 46 RSETI & 50 FLCC centres located in 51 districts of the country, is looking for engaging the services of Faculty/ Office Assistant /Watchman cum Gardener/ Attender (Pl. strike off whichever is not applicable) on Annual Contract basis for our RSETI Centres at.

The details are given below:

## 1. AGE, QUALIFICATION & EXPERIENCE:

Sr. No.	Name of the Post	Age	Qualification	Experience / Other eligibility criteria.
1.	Faculty – 1	22-40	Essential:	Essential:
	Post	years with	(i) Post-graduate viz. MSW/	1. Should be well
		sound	MA in Rural Development/MA	conversant with local
		health	in Sociology/Psychology/BSc	language.
			(Agri.)/BA with B.Ed. etc.	
			Shall have a flair for teaching	2. Should be resident of
			with Computer knowledge.	the same district/residing
			Desirable:**	at the head quarter of
			Retd. Bank Official with	RSETI Centre.

			working experience as officer and candidate having experience of working as Faculty, Rural Development with qualification stated above, will get preference.	
2.	Watchman Cum Gardener – 1 Post	Between 18-40 years with sound health.	Essential: Shall be 8 <sup>th</sup> standard passed  Desirable: Person with above education qualification and working experience in horticulture and Agriculture field will get preference.	Should be resident of the same district/residing at the head quarter of RSETI Centre

<sup>\*\*</sup> A Self attested copy of service certificate from the previous employer/experience of working as Faculty, Rural Development be submitted along-with the application. Original be produced at the time of interview.

#### 2. CONTRACT PERIOD:

The candidate shall be appointed on Contract basis for a period of **one year**. Renewal of contract may be considered at the sole discretion of Society/Trust and subject to satisfactory performance.

No person employed elsewhere will be allowed to work on instant advertised post after being selected for the contractual engagement.

## 3. CONTRACT AMOUNT:

#### In case of Faculty:

The contract amount shall be fixed at Rs.20000/- per month. No other allowance/benefit/payment/facility will be admissible.

#### In case of Watchman Cum Gardener:

The contract amount shall be fixed at **Rs.6000/-** per month. No other allowance/benefit/payment/facility will be admissible

#### 4. LEAVE:

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

## 5. JOB PROFILE:

**For Faculty:** The functioning of the Faculty shall be broadly to assist the Director in conducting Training and Awareness Programmes, Generation of Application & Selection of Candidate, Preparation of Annual Action Plan, Logistics for Training Programme, Handling Sessions, Preparation of Notes and similar other activities of the centre.

For Watchman cum Gardener: Candidate will perform duties as Watchman and will plant and protect trees in the surrounding of RSETI Campus.

#### 6. SELECTION PROCEDURE:

The eligible candidates will be called for personal interview and the decision of the Society/Trust in this regard shall be final.

#### 7. SUBMISSION OF APPLICATION:

Eligible candidates have to submit their applications in the given format (Annexure). Last date for receipt of application is **20.06.2024**. No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Address the application, Subscribing "Application for the post of Faculty/Watchman cum Gardener at RSETI, Yavatmal on contract for the year 2024-25" to:-

Regional Head,
Central Bank of India,

1<sup>st</sup> floor, Platinum Empire Building,
Opposite Teosa Jin, Amravati 444601

#### 8. APPLICATION FEE:

There is no application fee prescribed.

#### 9. GENERAL INSTRUCTIONS:

While applying for the post, the applicant should ensure that he/ she fulfill the eligibility criteria and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and/ or that he/ she has furnished any incorrect/ false information or has suppressed any material fact (s), his/ her candidature will automatically stand cancelled. If any of the above

shortcoming(s) is/ are detected even after engagement, his/ her contractual engagement is liable to be terminated without any notice.

In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management of Society/ Trust. The Management of Society/ Trust reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.

Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him/ her right to be called for interview.

## ANNEXURE-IV

# APPLICATION FOR THE POST OF FACULTY/OFFICE ASSISTANT/ATTENDER OF RSETI ON CONTRACTUAL BASIS

Centra 1 <sup>st</sup> flo Oppo	nal Head, al Bank of India, or, Platinum Empire Building, site Teosa Jin, Amravati 444601			Paste Passport size photograph Please sign across the photograph	
With	reference to your advertisement on Bank'	s V	Vebsite dated	I, submit m	ıy
applic	ation for the post ofin p	res	cribed format as unde	r:	
1.	Name (In Full)	:			
2.	Address For Correspondence	:			
3.	If Person With Disability:				
	Type Of Disability	:			
	Percentage Of Disability	:			
4.	Date Of Birth (As Per School Leaving Certificate)	:			
	Age In Completed Years As On	:			
5.	Contact Details:				
	Mobile No.	:			
	Landline No.	:			_
	E-Mail ID	:			

6.	Gender	:	
7.	Nationality	:	
8.	Religion	:	
9.	Marital Status	:	
10.	Father's/ Husband's Name	:	
11.	Permanent Address:	:	

# 12. EDUCATIONAL QUALIFICATION:

Qualification	Details (SSC/HSC (10+2)/B.A/ B. Sc. / M.A / M. Sc. Etc.)	Board / University	Full Time / Part- Time	Year of Passing	Subject	Marks (Rank if any)
SSC/HSC (10+2)						
Graduation						
Professional Qualification						
Others						
Computer (Diploma/Degree/ Certificate)						
-						

Note: Please attach copy of certificate duly attested by self or any Gazetted officer.

# 13. For Faculty only:

A. RELATIVE EXPERIENCE (if any)	Total (in years)	
---------------------------------	------------------	--

Sr. No.	Institution	Designation	Duration From To	Responsibilities	Achievements

B. For retired	Official	s:
----------------	----------	----

Retired on VRS/ superannuation	:	
Name of the organization from which retired		
Date of retirement	:	
Total years of service	:	Years.
Out of which as an officer in organization/ rural development institution/ faculty in training centre.	:	Years.
No. Of years worked as rural branch managers/ field officer in case of bank's services.	:	Years.
Date of issue of service certificate of previous employer		

Note: Attach self-attested copy of service certificate of previous employer/ experience of Faculty, Rural Development from organization/ institutions concerned.

14.	Deta	ails of Present Employment		
	(a)	Organization	:	
	(b)	Full Address	:	
	(c)	Position	:	
	(d)	Reporting to	:	
	(e)	Salary / Compensation Presently drawn	:	

	Brief details of experience in the Bank/other institution in respect of working in Rural Area as Rural Development In-Charge / Bank Official and Faculty in training centre. (for faculty only)

16.	Significant Achievement (if any) in respect of above assignments (for faculty only):	

17.	Name & Address of two references:				
	(1)	(2)			

#### **DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/ appointment for the said post is liable to be cancelled/ terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/ or out of said advertisement can be instituted by me only at Mumbai and Courts/ Tribunals/ Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated

(Signature of applicant)	
Place:	
Date:	

#### **Enclosures:**

- 1. Copy of Educational Certificates.
- 2. Copy of Computer Certificates (If Any)
- 3. Identity Card (Adhar Card / PAN Card, etc.)
- 4. Address Details (Adhar Card, etc)
- 5. Experience Certificate (If Any)

# संविदा आधार पर आरसेटी यवतमाल में चौकीदार के लिये आवेदन

# APPLICATION FOR CHOUKIDAR CUM MALI ON CONTRACT BASIS FOR RSETI Yavatmal.

उपरोक्त विषय एवं सन्दर्भ में , मै अपना व्यक्तिगत विवरण नीचे प्रस्तुत कर रहा हूं : with reference to the above , I hereby furnish my Bio-data in brief as under

To,
Regional Head,
Central Bank of India,
1<sup>st</sup> floor, Platinum Empire Building,
Opposite Teosa Jin, Amravati 444601

Paste Passport size photograph

Please sign across the photograph

आपन Bank'	।। आवेदन निर्धारित प्रारूप में नीचे प्रस्तुत कर रह	पन के संदर्भ में, मैं पद हेतु T हूं With reference to your advertisement on t my application for the post of in
1	नाम Name	
2	पिता का नाम	
3	पूरा पता स्थाई निवास का	
4	पत्राचार का पता	
5	मोबाईल न.	
6	श्रेणी (अजा/अजजा/ओबीसी/सामान्य)	

7	राष्ट्रीयता NATI	ONALITY							
8	धर्म								
9	जन्म दिनांक								
10	शैक्षणिक योग्यता								
	परीक्षा पास	बोर्ड/यूर्न	विर्सिटी	मीडियम /माध्यम		पास करने का वर्ष	प्रतिशत	न अंक	प्राप्त श्रेणी
11	भाषायें जो आप जानते हैं								
	भाषाओं का नाम		बोलना			पढना		लिखना	
12	माली के कार्य के लिये बागवानी/कृषि कार्य का अनुभव		षे कार्य का						
13	मूल निवासी Nat	tive Place							
14	यदि शारीरिक विकलांगता के व्यक्ति हैं If personith Disability			on					
15	विकलांगता का disability and		वं प्रतिशत	Type of					

16	लिंग GENDER			
17	वैवाहित स्थिति MARITAL STATUS			
18	दो संदर्भों के नाम एवं पते Name & Address of two references:	1	2	

दिनांक

स्थान

आवेदक के हस्ताक्षर

**Enclosures:** 

1. Copy of Educational Certificates.