निविदा दस्‍तावेज/TENDER DOCUMENT

(नियम, शर्तें एवं ड्राइंग्‍स/Terms, Conditions & Drawings)

भाग/PART-ए/B

**Financial BID /** **वित्तीयबोली**

**Electrical ,Data and Allied Works at 1st Floor Paradise Heights Co-Op Housing Society Ltd for Regional Office Thane.**

|  |  |
| --- | --- |
| **विज्ञापन की दिनांक/ Date of Advertisement** | 04-12-2024 |
| **प्रस्‍तुत करने की अंतिम दिनांक / Last Date of Submission** | 19-12-2024 by 15:00Hrs |
| **खुलने की दिनांक /Opening Date** | तकनीकी बोली/Technical Bid : 19-12-2024  वित्‍तीय बोली: तकनीक रूप से अहर्ता प्राप्‍त ठेकेदार को सूचित किया जाएगा/ Financial Bid: To be intimated to Technically Qualified Contractors. |
| **कार्य अवधि/Time Period of Work** | कार्य आदेश प्रदान करने की दिनांक से 30 दिन /30 days from award of Work Order |
| **बयाना जमा राशि/Earnest Money Deposit** | **Rs.30, 000.00 (Rupees Thirty Thousand Only)** DD favoring Central Bank of India, Payable at Mumbai. |
| **निविदा दस्‍तावेज का मूल्‍य/Cost of Tender Document(गैर वापसी योग्‍य/Non Refundable)** | **रु./Rs.2000.00 (सेन्‍ट्रल बैंक ऑफ इंडिया के पक्ष में मांग ड्राफ्ट जो ठाणे पर देय हो/ DD In Favor of Central Bank of India, Payable at Thane or be deposited in the below account and the UTR number be uploaded** |
| **AC NO: 1334768283, IFSC: CBIN0280637, Central Bank of India Thane Branch, Thane - 400601** | |
| **MSME Registered Vendors are Exempted from EMD and Tender Fees Relevant Documents to be submitted in Technical Bid.** | |
| **खुलने की दिनांक से निविदा की वैद्यता/Validity of Tender from the date of opening of Financial Bid.** | 90 दिन/ days |
| **Independent External Monitor (IEM)** | Mr Anant Kumar  **MAIL ID:** - [anant\_in@yahoo.com](mailto:anant_in@yahoo.com)  Mr. NIrmal Anand Joseph Deva  **MAIL ID:** - [meghanadeva2022@gmail.com](mailto:meghanadeva2022@gmail.com) |
| **प्रस्‍तुत किए जाने वाले दस्‍तावेज/ Documents to be provided** | **निविदा आमंत्रण सूचना के अनुसार/As per Notice Inviting Tender.** |
| **Email for Correspondence** | [gadthanro@centralbank.co.in](mailto:gadthanro@centralbank.co.in)  [archmmzo@centralbank.co.in](mailto:/archmmzo@centralbank.co.in) |
| **संपकि व्यल्क्त का नाम /Contact person name** | Mr.Brajesh Kumar-Chief Manager-+ 91-9654555302  Amarnath .V – Senior Manager Architect  022-40345840/40345872/6303929013 |
| बोलियां जमा करने का स्थान /  Place of submission of Bids & opening of bids | **Tenders to be submitted only online at**  [**https://centralbank.abcprocure.com**](https://centralbank.abcprocure.com) |
| For e-Tender related queries | Service provider:M/s e-Procurement Technologies Ltd. A- 202, Wall Street - II, Opp. Orient Club, Nr. Gujarat College, Ahmedabad - 380 006. Gujarat State, IndiaFor e-tender related query please contact Rupesh Kumar Chauhan Email –[rupesh.c@auctiontiger.net](mailto:rupesh.c@auctiontiger.net)Mobile –07990334985 / 079-68136899 **Help Desk/Support:**   |  |  |  |  | | --- | --- | --- | --- | | **Sr. No** | **Name** | **Mobile No.** | **Email ID** | | 1 | Utkarsh Pal | 6352632098 | [utkarsh@eptl.in](mailto:utkarsh@eptl.in) | | 2 | Mubassera Mansuri | 7859800621 | [mubassera@eptl.in](mailto:mubassera@eptl.in) | | 3 | Sandhya Vekariya | 6352631968 | [sandhya@eptl.in](mailto:sandhya@eptl.in) | | 4 | Trupti Patel | **6352631766** | [trupti.p@eptl.in](mailto:trupti.p@eptl.in) |     Support Mail : [support@auctiontiger.net/support@procuretiger.com](mailto:support@auctiontiger.net/support@procuretiger.com)    DSC Approval & query : [info@abcprocure.com](mailto:info@abcprocure.com) |

**प्रस्‍तुतकर्ता/SUBMITTED BY:**

ठेकेदार का नाम/NAME OF CONTRACTOR :

पता/ADDRESS :

जीएसटी विवरण/GST DETAILS :

**PREAMBLE TO THE BILL OF QUANTITIES**

The work proposed to be carried out at the proposed Office premises as mentioned on the cover page (page no.1) of the tender. The quality of work proposed should have ***the best* workmanship.** The contractor should ensure that only the first quality materials mentioned in the list of material is purchased for the project.

1. The work should be carried out in such a way that the structure is not disturbed.
2. Any difference / discrepancies in the specification should be clarified with the Engineer in charge before submitting the tender. **The Engineer in charge will have the liberty to modify the specification to a reasonable limit to suit the basic concept during the course of work; the tenderer should carry out such work without any extra cost.**
3. **In case of any major modification such items will be considered as extra items. Payment for such items will be paid based on the Engineering rate / Market rate analysis. *15% of the total cost of material and labour* will be considered as *tenderer’s profit*.**
4. **The contractor should co-ordinate with the other contractors employed at the site for smooth flow of work.**

**NOTE:**

The building is occupied by the Bank. The work needs to be carried out as per the instruction of the Bank time schedule. Further, the work needs to be carried in phase wise. The Contractor should prevent the external glazing and the flooring with plastic sheets and P.O.P. sheet respectively.

1. **The contractor should obtain necessary permission from the BMC any Government Authority if required along with the security deposit amount, the security amount will be reimbursed to the contractor.**
2. The Contractor needs to clean the site on day-to-day basis.

**IMPORTANT:**

**Rates quoted shall be deemed to be inclusive of the following general scope of items.**

1. Tenderers are advised to inspect and examine the site and its surroundings and satisfy themselves before submitting their tenders as to the nature of constitution already existing (so far as in practicable), the form and nature of the site, the means of access to the site, the accommodation they may require and in general shall themselves obtain all necessary information as to risks, contingencies and other circumstances which may influence or affect their tender.
2. **A tenderer shall be deemed to have full knowledge of the site whether he inspects it or not and no extra charges consequent on any misunderstanding or otherwise shall be allowed.**
3. The tenderer shall be responsible for arranging and maintaining at own cost all materials, tools and plants, facilities for workers and all other services required for the execution of the work unless otherwise specifically provided for in the contract documents.
4. Submission of tender by a tenderer implies that he has read this notice and all other contract documents and has made himself aware of the scope and specification of the work to be done and of conditions and rates at which stores, tools and plants etc. if any will be issued to him by Bank and local conditions and other factors having a bearing on the execution of the work. The tenderer must also study the neighbourhood, rules and regulations for building as well as the area where it is situated.
5. Allow for Provision of all record drawings showing complete installation, structure & architectural form as installed.
6. Allow for preparation & submission of As-built drawings in soft & Hard copies along with all operating manuals, maintenance manuals procedures and all other documentation, certifications, warranties/guarantees as required
7. **Mobilization:** Mobilization of Necessary Personnel required for the works
8. **Coordination:** Allow for the comprehensive coordination of all services with other contractors, clients, building maintenance team, security
9. **Cleanliness:** To maintain the site clean throughout the project & final professional cleaning of the site
10. **Scaffolding:** Necessary Scaffolding to Carry out the Works including additional high scaffolding for ceiling Works
11. **Insurance:** Maintaining approved insurance as required equal to contract value
12. **Protection:** Protection of existing finishes while working
13. **Municipality Liasioning Works:** Allow for Liasioning Works with Municipality & Preparation of all Necessary Drawing for Obtaining Approvals from Concerned Authorities Excluding any Fees, Deposits, Charges for the same. The contractor should obtain all required approvals before the start of the works.
14. **Shop Drawings**
15. Allow for preparation of Shop Drawings for:
16. Furniture, Plumbing & Drainage
17. Architectural & Finishes
18. Builder's work Drawings
19. **Drawings portfolio to be approved before commencing of works on site the total completion period of the project is inclusive of this item. Drawings are to be provided as per the attached annexure.**

**BILL OF QUANTITIES:**

1. Rates to be quoted by the tenderers in the item rate tender in figures and words shall be accurately filled in, so that there is no discrepancy in the rates written in figure and in words. However, if a discrepancy is found between the rate written in figures and rate written in words then the rate which correspond with the amount worked out by the contractor shall be taken as correct.
2. If the amount of an item is not worked out by the tendered, or it does not correspond with the rate written either figures or in words, then the rate quoted by the tenderer in words shall be taken as correct.
3. Where the rate quoted by the tenderer in figures and in words tally but the amount is not worked out correctly, the rate quoted by the contractor will be taken as correct, not the amount.
4. The work needs to be carried out as per the time schedule instructed by Bank.
5. All other office furniture, office equipment, flooring, false ceiling etc. to be cover with plastic sheet or required packing materials
6. Any damages done by the contractor will be recover from the contractors.
7. Cleaning to be done on day-to-day basis.
8. Electrician and one supervisor should be posted in working day to avoid any office disturbance and maintain the office smoothly.

**SUMMARY OF BILL OF QUANTITIES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PART** | | **DESCRIPTION** | | **AMOUNT (Rs.)** | | | |
| **A** | | **MAIN LT PANEL /DB’s** | |  | | | |
| **B** | | **MV CABLES** | |  | | | |
| **C** | | **LIGHTING AND POWER WIRING** | |  | | | |
| **D** | | **FLOOR RACE WAYS AND CONDUITS** | |  | | | |
| **E** | | **COMPUTER CABLING & WIRING** | |  | | | |
| **F** | | **LIGHT FITTINGS** | |  | | | |
| **G** | | **VOICE CABLING** | |  | | | |
| **H** | | **NETWORK CABLING** | |  | | | |
|  | | **TOTAL** | |  | | | |
|  | | **ADD GST AS APPLICABLE** | |  | | | |
|  | | **GRAND TOTAL INCLUDING GST** | |  | | | |
| **(RUPEES IN WORDS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ONLY** | | | | | | | |
|  | | | | | | | |
| **BILL OF QUANTITES** | | | | | | | | |
| **PART A : MAIN POWER PANEL & DISRIBUTION BOARDS** | | | | | | | | |
| **Sno** | **Details of works.** | | **Qty** | | **Unit** | **Rate(Rs.)** | **Amount(Rs.)** | |
|  | **MAIN POWER PANEL & DBS.** | |  | |  |  |  | |
| 1 | SITC of 250 Amps. TPN MCCB with enclosure in meter room. | | 1 | | Set |  |  | |
|  | | | | | | | | |
| 2 | **Electrical Panel** | | 1 | | Set |  |  | |
|  | Supply and installation / Testing / Commissioning of main LT Panel, wall/floor mounted/operated, totally enclosed vermin proof, indoor non draw out - cubicle type power panel fabricated out of 2 mm thick CRCA sheet having gasketed hinged cover on each cubicle fully powder coated/enamel painted after seven tank treatment incorporating horizontal and vertical sleeved copper bus bars complete with all internal wiring danger board, two earthing lugs, cable chamber etc. as required housing below mentioned switchgears/ meters. (GA drawing of the panel to be got approved from the Engineer-In Charge) | |  | |  |  |  | |
| a | 1 Nos. 250A, TPN, MCCB/ SFU, 36 ka Incomer | |  | |  |  |  | |
| b | 8 Nos. 100 AMPS TPN MCCB/ SFU FOR AC / LIGHT/ UPS/ SPH/ APFC | |  | |  |  |  | |
| c | 4 Nos. 63Amps TPN MCB…... | |  | |  |  |  | |
| d | 1 set TPN copper bus bar of 400A capacity.(4 pole) g) 1 set, RYB indicating lamp with register and fuses.) Ameter with selector switch, 3nos. of class 1.5, 200/5A, 10.0VA CTS | |  | |  |  |  | |
| e | Volt Meter with selector switch Class. | |  | |  |  |  | |
|  | | | | | | | | |
| 3 | **SITC OF 50KVAR APFC panel in 6 step.** | | 1 | | Set |  |  | |
|  | | | | | | | | |
| 4 | **LIGHTING AND RAW POWER DB** | |  | |  |  |  | |
|  | LIGHTING & RAW POWER DB. S/I/T/C of 8 way TPN double door DB for with 1 Nos. 63A FP MCB , 1 Nos. 63Amps 100ma RCCB PER PHASE with 24 Nos – 6/32amps SP MCB | | 3 | | Set |  |  | |
|  | | | | | | | | |
| 5 | **UPS Input& Out Put** | |  | |  |  |  | |
|  | S/I/T/C of UPS Input 2 NOS. 100AMPS 16KA FP MCCB with ms box. | | 2 | | Set |  |  | |
|  | | | | | | | | |
| 6 | **UPS Power DB /RAW Power DB** | |  | |  |  |  | |
|  | S/I/T/C of 12WAY SPN DB WITH a) 1 No 63AMPS DP MCB, 1 NOS. 40AMP 100ma DP RCCB, 12 Nos. 6/32Amps SP MCB. | | 2 | | Set |  |  | |
|  | | | | | | | | |
| 7 | **63 AMPS FPMCB with water Proof enclosure** | | 6 | | NO’s |  |  | |
|  | | | | | | | | |
|  | **TOTAL FOR PART A** | | | | |  | | |
|  | | | | | | | | |
| **PART B : MV CABLES** | | | | | | | | |
|  | S/I/T/C of following sizes of PVC sheated PVC insulated Aluminium conductor armoured cable of 1.1 KV grade in trench/ duct on surface of wall, in recess on rack, in existing pipe or on clamps, nuts & bolts including supporting clamps and hardware as required. Provide earthing of 4 Sq.MM./6Sq.MM PVC insulated wire. Complete as directed by the Architect/Bank's Engineer. | |  | |  |  |  | |
| 1 | 4 Core x 95 Sqmm AL armoured Cable | | 40 | | RMT |  |  | |
| 2 | 4 Core x 6 Sq.mm CU armoured cable for lighting AC DB | | 200 | | RMT |  |  | |
| 3 | 3 Core x 4 Sq.mm CU Cable | | 200 | | RMT |  |  | |
| 4 | 3 Core x 2.5 Sq.mm CU Cable | | 100 | | RMT |  |  | |
|  | | | | | | | | |
|  | **CABLE END TERMINATION** | |  | |  |  |  | |
|  | S/I/T/Commissioning of LT Cable Termination with brass gland and Termination of Each Core with  necessary required Copper Lugs etc. | |  | |  |  |  | |
| 5 | 4 Core x 95 Sq.mm | | 4 | | No’s |  |  | |
| 6 | 4 Core x 6 Sq.mm CU armoured cable for AC DB | | 10 | | No’s |  |  | |
| 7 | 3 Core x 4 Sq.mm. CU Armored Cable | | 10 | | No’s |  |  | |
| 8 | 3 Core x 2.5 Sq.mm Cu Cable | | 10 | | No’s |  |  | |
|  | **TOTAL FOR PART B** | | | | |  | | |
|  | | | | | | | | |
| **PART C : LIGHTING AND POWER WIRING** | | | | | | | | |
|  | Supply & Installation of concealed point wiring using 600v grade 1.5 sq.mm copper conductor PVC insulated wires (with proper R,Y,B color code ) pulled through heavy gauge PVC conduits laid concealed over false ceiling or in wall chases or on the ceiling in case of an open ceiling including 2.5 sq.mm circuit wires from the relevant DB and also including 2.5 sq.mm green color copper earth wire and switch plate, switches, etc. as approved by the consultant. (Each circuit shall not feed more than 8 points OR 800 watts as per following configuration.) | |  | |  |  |  | |
| 1 | Primary light points including the cost of 6 A switch | | 70 | | Pts |  |  | |
| 2 | Secondary light points looped from the above point | | 60 | | Pts |  |  | |
| 3 | Call Bell Point | | 2 | | No’s |  |  | |
| 4 | **HALF POINT:** P&F 3/5 pin 230V (6/16 Amp.) with switch socket and plug top on switch board (Half Point) | | 5 | | Pts |  |  | |
| 5 | Ceiling Fan Points wiring with fan hook etc | | 5 | | Pts |  |  | |
| 6 | SITC of 2.5 Sq.MM x 2 Wires with earth laid in precession pipes from LDB to each SB | | 350 | | RMT |  |  | |
| 7 | DO as above but for 4 Sq.mm x 2 Wires with earthing | | 100 | | RMT |  |  | |
| 8 | Do as above but for 6 Sq.mm x 2 Wires with earthing | | 50 | | RMT |  |  | |
| 9 | **FULL POINT :** P&F 3/5 pin 230 V (6/16 Amp.) with switch socket and plug top separate (full point) | | 10 | | Pts |  |  | |
| 10 | **TEMPORARY CONNECTION**  Connection Making arrangement of providing temporary during progress of work from time to time and removing after completion of work as per direction of Architect. | | 1 | | LS |  |  | |
|  | | | | | | | | |
|  | **TOTAL FOR PART C** | | | | |  | | |
|  | | | | | | | | |
| **PART D : FLOOR RACE WAYS AND CONDUITS** | | | | | | | | |
| 1 | S/I/T/C of 12” x 12” Metal Junction boxes with MS Powder coated cover plate | | 15 | | No’s |  |  | |
| 2 | S/I/T/C of 10"X10" METAL JUNCTION BOXES with MS Powder coated Cover plate. | | 15 | | No’s |  |  | |
| 3 | S/I/T/C100X38X1.5MM FLOOR RACE WAY | | 50 | | RMT |  |  | |
| 4 | S/I/T/C 75X38X1.5mm Floor Race way | | 50 | | RMT |  |  | |
| 5 | S/I/T/C OF 25MM MMS P. V. C. CONDUIT along with all the accessories …. | | 300 | | RMT |  |  | |
| 6 | S/I/T/C of 150x50 cable tray with all standard accessories. | | 30 | | RMT |  |  | |
| 7 | Removing of existing floor for laying of pipes, race way as per requirements & refilling with cement send plaster etc complete work as per approved by architects… | | 100 | | RMT |  |  | |
| 8 | Supplying/ Installation/ Testing & Commissioning of Earthing station with 300 x 300 x 3mm thick CU plate as per IS 643. Rate shall be inclusive of supply installation of CU Plate, 25mm dia GI pipe with funnel for water and 450mm Cast Iron cover with its frame. Necessary digging of earth pit, excavation, back filling of earth, electrode, charcoal, salt layer & brick masonry work in proper manner. | | Nos | | 2 |  |  | |
| 9 | S/I/T/Commissioning of 25mm x 3 mm GI Earthing Strips. | | RMT | | 10 |  |  | |
|  | **TOTAL FOR PART D** | | | | |  | | |
|  | | | | | | | | |
|  | | | | | | | | |
| **PART E : COMPUTER /RAW POWER CABLING & WIRING** | | | | | | | | |
| **Sno** | **Details of works.** | | **Qty** | | **Unit** | **Rate(Rs.)** | **Amount(Rs.)** | |
| 1 | S/I/T/C of computer UPS wiring ISI mark POLYCAB MAKE FRLS 2.5sQMM x 2 Wires with 1.5SQmm Earthing WITH from UPS DB TO work stations. | | 400 | | RMT |  |  | |
| 2 | S/I/T/C of RAW power wiring ISI mark POLYCAB MAKE FRLS 2.5sQMM x 2 Wires with 1.5SQmm Earthing from RAW DB TO work stations. | | 400 | | RMT |  |  | |
| 3 | S/I/T/C of 1 SET OF (1 nos 8 mod plate 3 Nos 5amps 5 Pin Socket with 1 nos Indicator Switch ). etc for UPS | | 55 | | No’s |  |  | |
| 4 | S/I/T/C of 3 mod plate 1 Nos 5amps socket with 1 nos etc for RAW power | | 55 | | No’s |  |  | |
| 5 | S/I/T/C of 3 mod plate 1 Nos 15amps socket with 1 nos ind siwtch etc for RAW power | | 15 | | No’s |  |  | |
| 6 | S/I/T/C of Legrand make Hydraulics POP UP box of 8 mod with all standard accessories. | | 4 | | No’s |  |  | |
|  | **TOTAL FOR PART E :** | | | | |  | | |
|  | | | | | | | | |
| **PART F : LIGHT FITTINGS** | | | | | | | | |
|  |  | | **Qty** | | **Unit** | **Rate(Rs.)** | **Amount(Rs.)** | |
| 1 | 2 x 2 x 36 Watts LED Light Fixture with accessories to Support open grid ceiling/Gypsum/Metal Perforated false celling as per design. | | No’s | | 40 |  |  | |
| 2 | 15/Watts LED down light Fixture. | | No’s | | 40 |  |  | |
| 3 | 2/4 Feet LED Tube light Fixture | | No’s | | 20 |  |  | |
| 4 | SITC of 1200mm Crompton make ceiling fan with regulator. | | No’s | | 5 |  |  | |
| 5 | SITC of Crompton Make 9" Exhaust Fan | | No’s | | 4 |  |  | |
|  | **TOTAL FOR PART F** | | | |  | | | |
| **PART F : VOICE CABLING** | | | | | | | | |
| **Sno** | **Details of works.** | | **Qty** | | **Unit** | **Rate(Rs.)** | **Amount(Rs.)** | |
|  | **Wiring for Telephone** | |  | |  |  |  | |
| 1 | **MAIN INCOMING CABLE**  S/I/T/C of 50 Pair cable multi pair copper PVC insulated and sheathed telephone cables with PVC pipe of required size with necessary accessories complete from Main Junction to Premises. | | RMT | | 50 |  |  | |
| 2 | **TAG BLOCKS**  S/I/T/C of 50 pair MDF with Krone module including all hardware & accessories, etc. complete as required. Main Distribution Frame (MDF) / Box with suitable S.S. frame for mounting tag module, cable, wires and incorporated in 16 SWG MS box with proper lockable cover. The box should be fixed on wall with suitable fasteners including painting & earthing. This also includes fixing the cable, distribution chart sufficient space for the cables, wires etc.to be provided in the box | | No’s | | 1 |  |  | |
| 3 | S/I/T/C of Dlink make Cat 6 cable (Make: D LINK / DIGI LINK DigiSol AMP) for VOICE in race way / conduits from server room to individual work stations and termination. | | RMT | | 900 |  |  | |
| 4 | S/I/T/C of Tele socket of RJ11 with DUAL jack in separate Plate. | | RMT | | 35 |  |  | |
|  | **TOTAL FOR PART F** | | | |  | | | |
| **PART H : NETWORK CABLING** | | | | | | | | |
| **Sno** | **Details of works.** | | **Qty** | | **Unit** | **Rate(Rs.)** | **Amount(Rs.)** | |
|  | **DATA CABLING** | |  | |  |  |  | |
| 1 | S/I/T/C of Dlink make Cat 6 cable (Make: D LINK / DIGI LINK DigiSol AMP) for data in race way / conduits from server room to individual work stations and termination. | | 1200 | | RMT |  |  | |
| 2 | S/I/T/C of d LINK MAKE CAT 6 IO with Box | | 40 | | No’s |  |  | |
| 3 | S/I/T/C of CAT 6 1 Rmts Patch Chord. | | 40 | | No’s |  |  | |
| 4 | S/I/T/Cof CAT 6 2 Rmts Patch Chord. | | 40 | | No’s |  |  | |
| 5 | S/I/T/C of CAT 6 24 Port Switch. | | 2 | | No’s |  |  | |
| 6 | S/I/T/C of DLINK MAKE 24 port Patch Panel (Make: Amp/Molex/DigiSol) | | 2 | | No’s |  |  | |
| 7 | S/I/T/C of VALRACK ( LEGRAND ) MAKE **21U Wall Rack** | | 1 | | No’s |  |  | |
|  | **TOTAL FOR PART H** | | | |  | | | |

Confirmation of Acceptance of Tender terms and conditions

(To be signed by the bidder and enclosed along with their offer in a separate envelope)

We have studied the terms and conditions of Tender Enquiry including General and Special terms and conditions, the specifications, lay-out drawings, Schedule of Quantities, Commercial terms and conditions, Approved Makes, etc.

We are accepting all terms and conditions of the Tender without any deviation.

Offer with any deviations from the Tender Enquiry are likely to be rejected.

We also understand that the order / s will be placed in the name of principals only and not in the name of their dealer/s. Our quotation is based on the above.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF TENDERER**

**WITH RUBBER STAMP**

**DECLARATION**

**I / We hereby declare that I / We have read and understood the Terms and Conditions of the contract, Specifications, Drawings, Schedule of Quantities etc. and hereby agree to abide by them. In token thereof, I / We have signed below and at the end of the Schedule of Quantities, failing which the tender is liable to be rejected.**

**I / We understand that our Tender will not be considered if the rates for items are not written both in FIGURES and WORDS.**

**I / We hereby confirm that only the relevant entries asked for, have been made within the Tender documents issued to us. I / We also confirm that in the event of any entry in this Tender document other than the relevant entry or condition shall make this Tender invalid.**

**Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF TENDERER**

**WITH RUBBER STAMP**